

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNION CARBIDE METALS COMPANY
A Division of Union Carbide Corporation
of P. O. Box 2530, Portland 3, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
3 wells

a tributary of Columbia River for the purpose of
industrial (process cooling, drinking and scrubbing)

under Permit No. G-1294 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from February 19, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.01 cubic feet per second, being 0.45 c.f.s. from each #1 and #2 and 1.11 c.f.s.
from well #3

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Gatton DLC 43, Sec. 35,
T. 2 N., R. 1 W., W.M. Well locations: #1 - 1785 ft. N. and 768 ft. W., #2 -
1887 ft. N. and 495 ft. W., #3 - 1640 ft. N. and 929 ft. W., all from SE cor., Sec. 35

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Process cooling, drinking and scrubbing
NE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within Gatton DLC No. 43
Section 35
T. 2 N., R. 1 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 14 1962

CHRIS L. WHEELER

State Engineer