STATE OF OREGON

COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALTER FISHER

of Route 2, Box 37, Cloverdale , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Town Lake

for the purpose of

domestic use of 3 families, mink raising and cold storage plant

under Permit No. 24563 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes oforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.03 cubic foot per second, being 0.01 c.f.s. for domestic, 0.01 c.f.s. for mink raising, and 0.01 c.f.s. for cold storage plant

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SH_{\frac{1}{4}}$ Sec. 7, T. 4 S., R. 10 W., Y.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such rice

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic

SE\frac{1}{2} \text{SW}\frac{1}{4}

Section ?

Cold storage, mink pens and domestic

NE\frac{1}{4} \text{NW}\frac{1}{4}

Mink pens and domestic

SE\frac{1}{4} \text{NW}\frac{1}{4}

Section 18

T. \(\text{l} \text{S., R. 10 W., W.M.} \)

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 14 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30323