STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RAYMOND and VIOLA L. GERHARDUS

of Route 1, Box 305 AA, Clackamas , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring

a tributary of Rock Creek

for the purpose of

domestic use for one family

under Permit No. 27435 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 9, 1961,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.01 cubic font per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW2 NE2, Section 12, T. 2 S., R. 2 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW4 NE4 Section 12 T. 2 S., R. 2 E., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point which is 3016.2 ft. E. and S. 1°30° E. 1320 ft. from the NW corner of said Section 12; thence E. parallel to N. line of said Sec. 12, 198.0 ft.; thence N. 1°30° W. 220.0 ft.; thence W. parallel to N. line of said Sec. 12, 198.0 ft.; thence S. 1°30° E. 220.0 ft. to the place of beginning, except the portion within the limits of Johnson Road, County Road No. 1048.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. DECEMBER 3 3662

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30344