

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RALPH J. SNYDER**

of **Star Route East, Newport** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **Yaquina Bay and River** for the purpose of
irrigation of **1.40 acres**

under Permit No. **G-1225** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 17, 1958,**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T. 11 S., R. 11 W., W. M.** Well located South **78°21'** East **3592 feet** from M.C. between Sections 9 and 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.52 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
0.88 acre Lot 3 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 10
T. 11 S., R. 11 W., W. M.**

Land on which water is to be used is part of that described as follows:

Commencing at a $\frac{1}{2}$ " iron rod set in the Northerly R/W of the Newport-Yaquina County Road, said point being 575.65 ft. South and 3028.44 ft. East of the M.C. between Sections 9 and 10, said point also being North **88°36'** East **274.25 ft.** from the SW corner, Buffords addition to Alexandria; thence S. **55°38'** East along said Northerly R/W **391.64 ft.** to the true point of beginning of the tract herein to be described; thence South **55°38'** East along said Northerly right of way **134.91 ft.**; thence North **40°55'** East **298.68 ft.**; thence North **33°06'30"** West **68.87 ft.**; thence North **69°03'** West **133.55 ft.**; thence on a **420 foot** radius curve to the right (the long chord of which bears N. **59°53'** West **133.82 ft.**) **134.39 ft.**; thence N. **50°43'** West **0.89 ft.**; thence South **15°48'** East **185.31 ft.**; thence South **18°26'** West **144.23 ft.** to the true point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **DECEMBER 3 1962**

CHRIS L. WHIFFLER

State Engineer