

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That **FRANK HAMBLIN**

of **Enterprise State of Oregon** has a right to the use of
the waters of **Scotch Creek, a tributary of the Wallowa River**

for the purpose of the irrigation of 107 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order
Record of the State Water Board of the State of Oregon, in Volume **5**, at page **170** ;
that the priority of the right hereby confirmed dates from **1884**

that the amount of water to which such right is entitled and hereby confirmed for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
1 1/2 acre feet per acre during any period of 30 days prior to July 31st of each year,
and thereafter not to exceed 1 acre foot per acre during the entire remainder of the
irrigation season; and said right shall be subject to all other conditions and
limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby con-
firmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,
is as follows: 20 acres in the SW¹/₄NW¹/₄; 20 acres in the SE¹/₄NW¹/₄; 34 acres in the
NE¹/₄SW¹/₄ and 33 acres in the NW¹/₄SW¹/₄ of Section 26, Township 2 South, Range 44 East
of Willamette Meridian, in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or
place of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this **2nd** day
of **April**, 192 **1**

STATE WATER BOARD

(Seal of State Water Board)

By..... **PERCY A. CUPPER**
State Engineer, President

Attest:

R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume **4**, page **3040**