

STATE OF OREGON *part* Cancelled - sp. or Rec. Vol. 32, 573

COUNTY OF MARION

Superseded by  
Cert. No. 49285

## CERTIFICATE OF WATER RIGHT

**This Is To Certify, That** WOODBURN-HUBBARD DISTRICT  
*c/o George Griggs,*  
of Route 1, Hubbard, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Mill Creek  
a tributary of Budding River for the purpose of  
irrigation of 78.2 acres  
under Permit No. 12593 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from October 25, 1934,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.99 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the \* See other page

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during  
the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

2.1 acres NE¼ SE¼  
2.6 acres NE¼ SE¼  
8.0 acres NE¼ SE¼  
0.1 acre NE¼ SE¼  
all as projected within St. John DLC 50  
Section 22  
T. 4 S., R. 1 E., W. 4.  
0.5 acre Lot 1 (NE¼ SE¼)  
Section 20  
1.4 acres SE¼ SE¼ as projected within Churchill DLC 56  
Section 32  
1.3 acres NW¼ NE¼ as projected within Hubbard DLC 70  
0.5 acre SW¼ NE¼ " " " " " "  
0.6 acre Lot 1 (NE¼ NW¼)  
5.8 acres Lot 3 (SE¼ NE¼)  
0.3 acre Lot 1 (NE¼ SW¼)  
2.0 acres NW¼ SW¼  
5.0 acres SW¼ SW¼  
Section 33  
T. 4 S., R. 1 W., W. 1.  
3.6 acres Lot 3 (NW¼ NW¼)  
0.8 acre Lot 3 (SW¼ NW¼)  
Section 11  
2.0 acres NE¼ NE¼ as projected within Churchill DLC 37  
3.2 acres Lot 1 (NE¼ NE¼)  
1.0 acre NW¼ NE¼ as projected within Brisboit DLC 68  
5.3 acres Lot 2 (NW¼ NE¼)  
0.6 acre Lot 2 (SW¼ NE¼)

1.2 acres SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  as projected within Gleeson DLC 49  
 4.0 acres SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  as " " " " "  
 4.2 acres NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  " " " " "  
 4.0 acres NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  " " " " "  
 0.1 acre Lot 3 (NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ )  
 0.5 acre Lot 3 (SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ )  
 Section 5  
 4.4 acres SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  as projected within Hall DLC 51  
 Section 7  
 2.6 acres Lot 1 (NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ )  
 3.2 acres SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  as projected within Hall DLC 51  
 Section 8  
 T. 5 S., R. 1 W., W.M.

\* Location of Points of Diversion:

Legal Subdivision	Section	Township	Range
NW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within St. Jean DLC 50	22	4 S.	1 W.
Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ )	28	"	"
SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Churchill DLC 56	32	"	"
NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Hubbard DLC 70	33	"	"
Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )	"	"	"
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"
NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Churchill DLC 37	5	5 S.	1 W.
Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )	"	"	"
NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Gleeson DLC 49	"	"	"
NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	"	"	"
Lot 3 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	"	"	"
SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Hall DLC 51	7	"	"
Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )	"	"	"
SW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Hall DLC 51	"	"	"

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of December, 1962.

CHRIS L. WHEELER

State Engineer