

STATE OF OREGON  
COUNTY OF MULTNOMAH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That FRED MENER, INC.**

of 721 S.W. 4th Avenue, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 4 wells

a tributary of Columbia River for the purpose of air conditioning

under Permit No. G-1362 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 9, 1959,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.41 cubic feet per second, being 0.67 c.f.s. from well No. 1, 0.64 c.f.s. from Well No. 2, 0.47 c.f.s. from Well No. 3, and 0.63 c.f.s. from Well No. 4.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Well No. 1 - NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 10, T. 1 S., R. 2 E., 470 ft. S. and 460 ft. W. from NE corner, Sec. 10; Well No. 2 - NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 12, T. 2 S., R. 1 E., 2300 ft. N. and 80 ft. W. from center, Sec. 12; Well No. 3 - \*  
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 23  
T. 1 N., R. 1 E., W.M.  
NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 10  
T. 1 S., R. 2 E., W.M.  
SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 13  
T. 1 S., R. 1 W., W.M.  
NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12  
T. 2 S., R. 1 E., W.M.

\* SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 13, T. 1 S., R. 1 W., 570 ft. N. and 560 ft. W. from center, Sec. 13; Well No. 4 - NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 23, T. 1 N., R. 1 E., 230 ft. S. and 45 ft. E. from NW corner, Section 23.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. DECEMBER 3 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30416