## STATE OF OREGON

COUNTY OF

WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That J. E LEONARD COUCH of Wallowa, Oregon of Evans , State of	HAUN, of Evans, Oregon and JOHN McDONALD and by J. F. Haun Oregon has a right to the use of
the waters of South Fork of Wallowa Rive	r, a tributary of the Wallowa River
for the purpose of the irrigation of 271	acres of land
and that said right has been confirmed by decre	ee of the Circuit Court of the State of Oregon for
Wallowa County, and the sa	id decree entered of record at Salem, in the Order
Record of the State Water Board of the State	of Oregon, in Volume 5, at page 172;
that the priority of the right hereby confirmed do	ales from 1883
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that the amount of water to which such right is	entitled and hereby confirmed for the purposes
and thereafter not to exceed 1 acre for irrigation season; and said right shall	icially used for said purposes, and shall not exceed of 30 days prior to July 31st of each year, t per acre during the entire remainder of the be subject to all other conditions and
A description of the lands irrigated und	er such right, and to which the water hereby con-
firmed is appurtenant, or, if for other purposes,	the place where such water is put to beneficial use,
is as follows: 40 acres in the NE SW ; 3 SW 2SW 2; 40 acres in the SF 2SW 4; 15 acres of Section 28: 80 acres in the N 2NW 4 a Township 1 North, Range 43 East of Will	All acres in the $NW_{\overline{c}}^{1}SW_{\overline{d}}^{1}$ ; 29 acres in the $SW_{\overline{c}}^{1}SE_{\overline{d}}^{1}$ and 6 acres in the $SW_{\overline{c}}^{1}SE_{\overline{d}}^{1}$ and 40 acres in the $SW_{\overline{c}}^{1}NW_{\overline{c}}^{1}$ of Section 33, amette weridian, in Wallowa County, Oregon.
The right to the use of the water aforesa	id hereby confirmed is restricted to the lands or
place of use herein described.	in horoty confirmous to room took to the sames or
place of age noteth accortood.	WITNESS the seal and signature of the State
	Water Board, affixed this 2nd day
	of April ,1921
	STATE WATER BOARD
(Seal of State Water Board)	By. PERCY A. CUPPER State Engineer, President
Attest:	
	K.W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 4