Permit A—4M—1-61 State Printing 32580

# STATE OF OREGON

COUNTY OF MARION

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* HELENA F. OTTER

*of* Route 1, Box 31, Mt. Angel, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* a well

*a tributary of* Butte Creek *for the purpose of* irrigation

*under Permit No.* G-865 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* May 21, 1958,

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*

0.14 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* NE¼ SE¼, Section 7, T. 6 S., R. 1 E., W. M. Well located 52 feet South and 117 feet West from NW corner, Jack DLC 43.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

18.0 acres NE¼ SE¼
6.0 acres SE¼ SE¼
Section 7
T. 6 S., R. 1 E., W. M.

Land on which water is to be used is part of that described as follows:

Commencing at a point 66.00 rods North of the Southeast corner of Section 7, T. 6 S., R. 1 E., W. M., in Marion County, Oregon; thence North 30.00 rods; thence East 7.00 rods; thence North 18½ rods; thence West 87.00 rods; thence South 48½ rods; thence East 80.00 rods to the place of beginning.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* JANUARY 11 1962

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 22 *, page* 30507