

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. F. ARNOLD

97862

of 193 South Columbia, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 1

a tributary of Pine Creek (Walla Walla River) for the purpose of irrigation of 176.3 acres and supplemental irrigation of 60.5 acres

under Permit No. U-711 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 4, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.69 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4, Section 35, T. 6 N., R. 34 E., W. M. Well located 4 3/4 chains South and 2 5/8 chains West from East 1/4 corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Primary	Supplemental
<u>NE 1/4 NE 1/4</u>		0.9 acre
<u>NW 1/4 NE 1/4</u>		0.6 acre
<u>Section 2</u>		
<u>T. 5 N., R. 34 E., W.M.</u>		
<u>SW 1/4 NE 1/4</u>	39.8 acres	
<u>NW 1/4 NW 1/4</u>	6.2 acres	
<u>SW 1/4 NW 1/4</u>	5.2 acres	12.8 acres
<u>SE 1/4 NW 1/4</u>	22.8 acres	
<u>NE 1/4 SW 1/4</u>	7.9 acres	7.7 acres
<u>NW 1/4 SW 1/4</u>	25.2 acres	8.8 acres
<u>SW 1/4 SW 1/4</u>	25.4 acres	
<u>SE 1/4 SW 1/4</u>	22.9 acres	8.7 acres
<u>NW 1/4 SE 1/4</u>	10.8 acres	
<u>SW 1/4 SE 1/4</u>	6.1 acres	13.7 acres
<u>SE 1/4 SE 1/4</u>	3.7 acres	7.3 acres
<u>Section 35</u>		
<u>T. 6 N., R. 34 E., W.M.</u>		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JANUARY 11 1963,

.....CHRIS L. WHEELER.....
State Engineer

SUPERSEDED BY
CERT. NO. 91709

Recorded in State Record of Water Right Certificates, Volume 28, page 30531 CANCELED

Superseded by
Cert. No. _____

T-6241 T# 3589