

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **UNITED STATES OF AMERICA**
U. S. Army Engineer District, Seattle

of 1519 Alaskan Way South, Seattle 4, State of Washington, has a right to the use of
the waters of Beaver Creek, tributary of Powder River,

for the purpose of irrigation, domestic use and fire protection at Baker Air Force
Station,
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 6, at page 291; that the priority of the right thereby
confirmed dates from 1869,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per
second, and shall be limited to the use of water during the irrigation season,
and shall be further limited to all other conditions and limitations contained
in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 23
NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 26
T. 11 S., R. 40 E., W. M.

This certificate is issued to confirm a change in use and place of use and
point of diversion of water approved by an order of the State Engineer entered
January 26, 1962, pursuant to the provisions of ORS 540.510 to 540.530, and to-
gether with the certificate recorded at page 29681, Volume 21, State Record of
Water Right Certificates, supersedes certificate of water right heretofore issued
to R. Lee and J. M. Stewart, and recorded at page 4483, Volume 5, State Record of
Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of February, 1963.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30545