

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DOROTHY KELLY COCKBURN**

of Route 2, Box 109, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a well

a tributary of Pine Creek (Walla Walla River) for the purpose of irrigation of 65.6 acres and supplemental irrigation of 254.1 acres

under Permit No. U-269 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 7, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

3.79 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T. 6 N., R. 34 E., W. M. Well located 11 chains South and $\frac{1}{4}$ chain East from NW corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Supplemental	Primary
NE $\frac{1}{4}$ NW $\frac{1}{4}$	18.9 acres	14.3 acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$	35.8 acres	3.8 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	24.5 acres	4.7 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$	12.0 acres	20.9 acres
NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0 acres	8.2 acres
NW $\frac{1}{4}$ SW $\frac{1}{4}$	36.8 acres	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	36.5 acres	0.5 acre
SE $\frac{1}{4}$ SW $\frac{1}{4}$		3.4 acres
Section 26		
NE $\frac{1}{4}$ NE $\frac{1}{4}$	35.6 acres	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	34.7 acres	3.7 acres
Section 27		
NW $\frac{1}{4}$ NW $\frac{1}{4}$	12.1 acres	6.3 acres
Section 35		
T. 6 N., R. 34 E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 8 1963

CHRIS L. WHEELER

State Engineer