

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

U. S. Army Engineer District, Seattle,
for and on behalf of
THE UNITED STATES OF AMERICA *97134*

of 1519 Alaskan Way South, Seattle 4, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Beaver Creek

a tributary of Powder River

for the purpose of

domestic use at Baker Air Force Station

under Permit No. 27827 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 5, 1962,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and ~~shall not exceed~~ together with the amount described in the certificate recorded at page 30545, Volume 22, shall not exceed 0.04 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, T. 11 S., R. 40 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 23
NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 26
T. 11 S., R. 40 E., W. M.

SUPERSEDED BY
CERT. NO. 82274

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 8, 1963

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30651