## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	200 3 2 2 2 2 2 4 2	- 15 antiba	, LE	E W.	JOHNSON	of i	Beatrice,	Nebraska,	, GERTRUDI	Ξ A.
	Unis is ti	o Cerinip, T	hat/ KEI	VIJE DY	of Corni	ne .	Californi	ia. CHAS.	F. JOHNS	ON of
	This is to Joseph, Oregon,	Heirs of the	estate	of Se	irah John	söń	, deceased	i, by Chas	. F. John	nson
0		, State of			Oreg			a right to	the use of	

the waters of

Prairie Creek, a tributary of the Wallowa River

for the purpose of the irrigation of 3 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Wallowa County, and the said decree entered of record at Salem, in the Order

Record of the State Water Board of the State of Oregon, in Volume 5, at page 176;

that the priority of the right hereby confirmed dates from 1880

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one cubic foot per second per acre; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrunted under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

3 acres in the NW\[ \] SW\[ \] of Section 23, Township 2 South, Range 45 East of Willamette Meridian, in Vallowa County, Oregon. (A right to supplement the water through the Farmers Water Ditch Company on a bove described lands)

The right to the use of the water aforcsaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 2nd day

100 1

April , 192 1

STATE WATER BOARD

(Seal of State Water Board)

By PFRCY A. CUPPER
State Engineer, President

Attest:

of

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , page 3069