STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ARTHUR P. MARTIN

Route 4, Box 38, Salem , State of Oregon , has made proof the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under Application No. R-31936, Permit No. R-2086,

a tributary of Mill Creek and Willamette River

for the purpose of

irrigation of 0.5 acre and fish

under Permit No. 25181 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 acre foot stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 SW4, as projected within Clark DLC 59, Sec. 18, T. 8 S., R. 2 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one rube foot per second per ucre, a diversion of 23 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 1.0 acre foot per year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

.5 acre SW\(\frac{1}{2}\) SW\(\frac{1}{4}\)
Finh SW\(\frac{1}{4}\) SW\(\frac{1}{2}\)
as projected within Clark DIC 59
Section 18
T. 8 S., R. 2 W., W.M.

Land on which water is to be used is part of that described as follows:

Lot 47. Hanshaw Fruit Farms.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH

CHRIS L. WHEELER

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State Engineer