STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HAROLD E. AKES

97862

of Route 3, Box 253, Milton-Freewater , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of East branch of Mud Creek (Walla Walla River) supplemental irrigation of 40.0 acres

for the purpose of

under Permit No. G-1469 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 25, 1959,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NE_{\frac{\pi}{4}}$ $NW_{\frac{\pi}{4}}$, Section 27, T. 6 N., R. 35 E., W. M. Well located 743 feet South and 1672 feet East from NW corner, Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to the provisions of the order recorded on page 245, Volume 10, Special Order Record of the State Engineer,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres NE NW NW NW Section 27
T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

MARCH

SUPERSEDED BY CERT. NO. 88841

this date.

6 1963

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30743

7-99784.72 P316 Superseded by 83265

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