Permit A—4M—1-51 State Printing 22580

STATE OF OREGON

COUNTY OF MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Mr. L. E. BELCHER
POWELL VALLEY NURSERY

of 210 S. E. Vista Avenue, Gresham, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Powell Valley Nursery Well

a tributary of Kelly Creek (Beaver Creek) (Sandy River) for the purpose of

irrigation of 18.0 acres

under Permit No. G-1589 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 12, 1960,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.23 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE\frac{1}{4}$ $SE\frac{1}{4}$, Section 18, T. 1 S., R. 4 E., W. M.
Well located 30 feet North and 620 feet West from the SE corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.0 acres $S\frac{1}{2}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$
Section 18
T. 1 S., R. 4 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. APRIL - 1 1963

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 30822