STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT (For Rights which have been confirmed by the Courts)
This is to Certify, That SAM LITCH
of Enterprise , State of Oregon has a right to the use of
the waters of Alder Creek and spring branch, tributary of the Wallowa River
for the purpose of the irrigation of 389 acres of land, domestic and stock use
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order
Record of the State Water Board of the State of Oregon, in Volume 3 , at page 178 ;
that the priority of the right hereby confirmed dates from 1881
that the amount of water to which such right is entitled and hereby confirmed for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1 acre foot per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree. A description of the lands irrigated under such right, and to which the water hereby con-
firmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,
is as follows: 160 acres in the NW_{4}^{1} ; 40 acres in the $NE_{3}^{1}SW_{4}^{1}$; 34 acres in the $NW_{4}^{1}SW_{4}^{1}$; 40 acres in the $SE_{4}^{1}SW_{4}^{1}$ of Section 10: 37 acres in the $NE_{4}^{1}SW_{4}^{1}$ and 38 acres in the $SF_{4}^{1}SW_{4}^{1}$ of Section 3, Township 2 South, Range 44 East of Willamette Meridian, in Wallowa County, Oregon. (This right is supplemental to water from the Alder Slope Ditch)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this day2nd , 192 l of April STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER State Engineer, President

Attest:

3085 Recorded in State Record of Water Right Certificates, Volume