

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HUGH WAHL** 97735
 of **Fort Rock**, State of **Oregon**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Gouch Ranch Wells No. 1 and No. 2
 a tributary of _____ for the purpose of
irrigation of 314.6 acres
 under Permit No. **G-371** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **September 7, 1956,**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

**3.93 cubic feet per second, being 1.95 c.f.s. from Well No. 1 and 1.98 c.f.s.
 from Well No. 2,**

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **No. 1 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, No. 2 - NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6,
 T. 27 S., R. 18 E., W. M. Wells located: No. 1 - South 1' 35' E. 2186.7 ft. from
 N $\frac{1}{4}$ corner, Sec. 6; No. 2 - S. 18' 17' W. 1197.2 ft. from NE corner, Section 6.
 The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed 3 acre feet per acre for each acre irrigated during
 the irrigation season of each year,**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.
 A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

Well No. 1
 38.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
 39.1 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 39.1 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Well No. 2
 39.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
 40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
 40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 39.1 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6
T. 27 S., R. 18 E., W. M.

SUPERSEDED BY
CERT. NO. 91867
T-8518
80940

**This certificate is issued to correct and supersede that certain water
 right certificate issued to Hugh Wahl on October 21, 1960, and recorded in
 State Record of Water Right Certificates, Volume 19, page 27659, so as to cor-
 rectly show the location of the well.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **MAY - 1 1963**

Cancelled due to
 T-8518: Sp. Or.
 Vol. 63 P. 192

Superseded by
 Cert. No. 80940

CHRIS L. WHEELER
 State Engineer

Recorded in State Record of Water Right Certificates, Volume **22**, page **30882**

T-8546 T-8518