

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, That the LOSTINE DITCH CO., a corporation, by Jay Lewis, President, of Evans, State of Oregon, has a right to the use of the waters of the South Fork of Wallowa River, a tributary of the Wallowa River for the purpose of the irrigation of 428.05 acres of land, domestic and stock use, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of Oregon. in Volume 5, at page 179, 180 and 181; that the priority of the right hereby confirmed dates from 1893, that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed $1\frac{1}{2}$ acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such rights, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use is as follows:

Tract No. 1: 9 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 2: 1 acre in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 3: $1\frac{1}{2}$ acres in Lots 6,7,8,9,10,11,12,15,16 and 17 in Block 2 Magill-Cole Addition to the Town of Lostine, Oregon.

Tract No. 4: Lots 1,2,3,4,5,6,7,8,9 and 34 of Block 3, Magill-Cole Addition to the Town of Lostine, Oregon.

Tract No. 5: Lots 22,23,24,25,26,27,28,29,30,31,32 and 33 of Block 3 Cole and Magill Addition to the Town of Lostine, Oregon.

Tract No. 6: Lots 6,7 and 8 of Block 4 Cole-Magill Addition to the Town of Lostine, Oregon.

Tract No. 7: 1 acre in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian, described as follows: Commencing at a point $46\frac{1}{2}$ ' East and 7 rods 13' 4" South of the NW corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian; thence East $20\frac{1}{2}$ rods; thence South 7 rods, 13' 4"; thence West $20\frac{1}{2}$ rods; thence North to place of beginning.

Tract No. 8: 1 acre in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 9: Lots 16 and 17 in Block 4 and a tract joining on the East side of Block 17, Cole and Magill Addition to the Town of Lostine, Oregon.

Tract No. 10: Lots 10,11,12,13,14,15,20 and 21 in Block 3 Cole and Magill Addition to Lostine, Oregon.

Tract No. 11: 2 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian, described as follows: Commencing at a point 46 $\frac{1}{2}$ ' East and 15 rods 10' 2" South of the NW corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian; thence East 20 $\frac{1}{2}$ rods; thence South 12 rods; thence West 20 $\frac{1}{2}$ rods; thence North to the place of beginning.

Tract No. 12: 40 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; 30 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; 30 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; 28 $\frac{1}{2}$ acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 4 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10; 40 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$; 3 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$; 30 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and 10 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 13: 33 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 14: 5 $\frac{1}{2}$ acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 15: 5 $\frac{1}{2}$ acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 16: 30 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 18 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; 10 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian. 9 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian. (Of the above described lands, 9 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, is supplemented by water through the Cook and Lewis ditch)

Tract No. 17: 1 acre in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian, described as follows: Starting at a point 14 feet North of the NW corner of Lot 1, Block 4, Magill and Cole Addition to the Town of Lostine, Oregon; thence 323 feet East; thence North 135 feet; thence West 323 feet; thence South 135 feet to beginning.

Tract No. 18: 3 $\frac{1}{2}$ acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 19: Lots 13, 14, 15 and 17 of Block 4 in the Cole and Magill Addition to the City of Lostine, Oregon.

All of the above described lands being situated in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the STATE WATER BOARD
Affixed this 2nd day of April, 1921.

STATE WATER BOARD

By PERCY A. CUPPER,
State Engineer, President.

(SEAL OF STATE WATER BOARD)

ATTEST:

R. W. POTTER
Secretary.