

STATE OF OREGON  
COUNTY OF TILLAMOOK  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That STATE OF OREGON, BOARD OF FORESTRY

of 2600 State Street, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Trask River for the purpose of domestic use for office and guard station

under Permit No. 16163 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 31, 1945,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SW 1/4 SW 1/4, Section 31, T. 1 S., R. 7 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic NW 1/4 NE 1/4  
Section 36  
T. 1 S., R. 8 W., W. M.

This certificate is issued to correct and supersede that certain water right certificate issued to State of Oregon, Board of Forestry, on August 8, 1956, and recorded in State Record of Water Right Certificates, Volume 15, page 21429, so as to correctly show the priority date.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY - 1 1963

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30895