

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ZIMMERMAN BROTHERS

of **Route 1, Box 278, Stayton**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

North Santiam River

a tributary of **Willamette River**

for the purpose of

irrigation of 111.3 acres

under Permit No. **24132** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 30, 1956,**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.39 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 11, and Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 13, T. 9 S., R. 1 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
3.6 acres Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 11
17.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
22.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
29.6 acres Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
33.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 12
0.3 acre Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 13
T. 9 S., R. 1 W., W. M.

This certificate is issued to correct and supersede that certain water right certificate issued to Zimmerman Brothers on February 8, 1963, and recorded in State Record of Water Right Certificates, Volume 22, Page 30625, so as to show the correct date of priority.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **MAY** 14 1963

CHRIS L. WHELLER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30911