

STATE OF OREGON  
COUNTY OF        SHERMAN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**        WALLACE MAY

of    P. O. Box 86, Grass Valley        , State of    Oregon    , has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a well

a tributary of        John Day River        for the purpose of  
irrigation of 11.0 acres

under Permit No.    G-927    of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from        July 7, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 26, T. 2 S., R. 16 E., W. M.  
Well located 1340 feet South and 650 feet West from North  $\frac{1}{4}$  corner, Section 26.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed 3 acre feet per acre for each acre irrigated during  
the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

8.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
2.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 26  
T. 2 S., R. 16 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.        JULY    1 - 1963

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume    28    , page    31106