STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

S. C. WEATHERMAN

728 South Wilbur Street, Walla Walla , State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

South Mud Creek (Pins Creek) a tributary of

for the purpose of

irrigation of 17.3 acres and supplemental irrigation of 138.9 acres

G-1230 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 11, 1959,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4 SW4 SE4, Section 14, T. 6 N., R. 34 E., W. M. Well located 12 chains North and 21 3/4 chains West from SE corner, Section 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Primary	Supplemental
neą seą nwą seą	3.0 acres	35.0 acres
SW A SEA	3.2 acres	36.8 acres
Sea sea	11.1 acres	27.1 acres
Section 14		
T. 6 N., R. 34 E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date.

WITNESS the signature of the State Engineer, affixed

JULY 7 - 1983

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

23 , page

31113