

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM G. BARE

of Box 29 Hwy. 99 E. Glendale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Cox Creek

a tributary of Umpqua River

for the purpose of

irrigation of 27.9 acres

under Permit No. 22623 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 10, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.40 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ Sec. 20, Township 32 South, Range 5 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $3\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.3 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
 12.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 15.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 29
 Township 32 S., Range 5 W., T. H.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered July 16, 1962 pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to Dan F. Clare and recorded at page 28553, Volume 20, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 30, 1963

CHRIS L. STEWART

State Engineer

Recorded in State Record of Water Right Certificates, Volume 23, page 31125