

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. and/or MABLE L. DURGIN

of Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of South Umpqua River for the purpose of irrigation of 4.6 acres

under Permit No. 27768 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 22, 1961,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Burch DLC No. 61, Section 30, T. 30 S., R. 5 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to the use of water is limited to the period when the flow of Cow Creek is more than 11.0 c.f.s. at its mouth;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.3 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.1 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
both as projected within John W. Burch DLC 61
0.2 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Aaron J. Tiller DLC 63
Section 30
T. 30 S., R. 5 W., W. M.

This certificate is issued to correct and supersede that certain water right certificate issued to John H. and/or Mable L. Durgin on April 1, 1963, and recorded in State Record of Water Right Certificates, Volume 22, page 30782, so as to correctly show the quantity of water.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 19 1963

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 23, page 31152