STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	Uhis is to	Certity,	That C. W. MUMFORD, by W. G	Trill
c	of Wallowa	, State of	Oregon	has a right to the use of
ŧ	he waters of Wallor	ma Wiver. a	tributary of the Grande Ronde	River

for the purpose of the irrigation of 98 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the State Water Board of the State of Oregon, in Volume 5, at page 188; that the priority of the right hereby confirmed dates from May 1893

that the amount of water to which such right is cutilled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed $1\frac{1}{2}$ acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said $ri_{b^{10}}$ shall be subject to all other conditions and

limitations in the index in ideal and a which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,

is as follows: $14\frac{1}{2}$ acres in the $NW_2^1NE_2^1$; 30 acres in the $NE_2^2NW_1^2$ and 36 acres in the $NW_2^1NW_1^2$ of Section 13: $11\frac{1}{2}$ acres in the $NE_2^2NE_2^1$ of Section 14: $1\frac{1}{2}$ acres in the $SW_1^2SW_2^1$ of Section 12 and $4\frac{1}{2}$ acres in the $SE_2^1SE_2^1$ of Section 11, Township 1 North, Range 42 East of Willamette Meridian, in Vallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 2nd day

of April ,192 1

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A . CUPPER State Engineer, Presiden

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , page . 3118