STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. WIMTON.

ofRt. 1 Box 320, Eagle Point

, State of Oregon

, has a right to the use of

the waters of Little Butte Creek, tributary of Rogue River

for the purpose of irrigation of 45 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from April, 1899 for Tract No. 1 and 1908 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.76 cubic foot per second for Tract No. 1 and 0.30 cubic foot per second for Tract No. 2 measured at the point of diversion, from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract 1
2.7 acres NE 3 Su 4
19.7 acres NI 5 Su 4
7.2 acres Su 5 Su 5
0.6 acre SE 5 Su 5
1.6 acres Su 5 Se 5
Section 5

Tract 2
2.5 acres NE 5 SE 4
3.8 acres NW SE 5
5.9 acres SW 5 SE 5
0.8 acre SE 5 SE 5
Section 5

Township 36 South, Range 1 West, W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered February 1, 1961 pursuant to the provisions of ORS 540.510 to 540.530, and together with the certificate recorded at page 29804, Volume 21 supersedes certificate of water right heretofore issued to Emil and Amelia Britt and recorded at page 17167, Volume 14, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 13th. day of November

, 1963 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 23, page 31232