STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. C. PIERCE

of Box 99, Pierce Heights, Medford, , State of Oregon, , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Squaw Creek and an unnamed stream

a tributary of Square Lake irrigation of 8.0 acres and fish culture

for the purpose of

under Permit No. 20167 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 11, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.87 cubic foot per second, being 0.01; c.f.s. for irrigation and 0.80 c.f.s. for fish culture from Squaw Creek and 0.03 c.f.s. for irrigation from an unnamed stream

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEA SUL, NEA SEA, Section 1, T. 41 S., R. 3 W., W. M.

The amount of wat. we used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed \mathbf{h}_2^T acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Squaw Cr. Unnamed Stream
1.8 acre
Fish & 1.2 acre
Section 1
T. 41 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of we herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 15 1943

CHRIS I. WHEELER

State Engineer