Permit A—4M—1-61 State Printing 32580

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* TAYLOR RANCH, INC.

of Plush *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Taylor Well No. 1

a tributary of Honey Creek (Hart Lake) *for the purpose of* supplemental irrigation of 292.0 acres

under Permit No. G-1185 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* October 28, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.65 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¼ NE¼, Section 33, T. 36 S., R. 24 E., W. M. Well located 364 feet South and 15 feet East from North ¼ corner, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

37.7 acres NE¼ NE¼
18.8 acres NW¼ NE¼
40.1 acres SW¼ NE¼
40.3 acres SE¼ NE¼
37.0 acres NE¼ SE¼
39.8 acres NW¼ SE¼
40.0 acres SW¼ SE¼
38.3 acres SE¼ SE¼
Section 33
T. 36 S., R. 24 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. NOVEMBER 15 1963

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 33 *, page* 31260