

## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

Superseded by

Cert. No. \_\_\_\_\_

Trs. Sp. Or. V. 16, p. 317  
chg pl use R-103

Superseded by

Cert. No. 40416

Trs. Sp. Or. V. 18, p. 176

R-113 chg. pl. use

This Is to Certify, That C. F. RUTSCHMAN

of Route 1, Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Palmer Creek and reservoir constructed under Application number R-32100, Permit number R-2116, a tributary of Yamhill River for the purpose of irrigation of 30.4 acres

under Permit No. 25363 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 3, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.38 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Robinson DLC 52, and Lot 4 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 28, T. 4 S., R. 3 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-2116,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
20.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
0.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
0.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
8.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$

All as projected within Chrisman DLC 50  
Section 28

T. 4 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 15 1983

CHRIS L. WHEELER

State Engineer