## STATE OF OREGON

COUNTY OF JACKSON

Superseded by Cert. No.

Spec. Or. V23 p36/

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES C. LUCE

of Box 336, Route 2, Eagle Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River

a tributary of Pacific Ocean irrigation of 10 acres

for the purpose of

under Permit No. 4339 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 15, 1919,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_{\frac{1}{4}}^{\frac{1}{4}}SW_{\frac{1}{4}}^{\frac{1}{4}}$ , Section 20, T. 35 S., R. 1 W., W. M.

The amount of water used for irrigation, mather with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 29 T. 35 S., R. 1 W., W. M. 36.01.11912363P1

This certificate is issued to correct and supersede that certain water right certificate issued to Geo. H. Stowell and recorded at page 3434, Volume 4, State Record of Water Right Certificates, so as to correctly locate the point of diversion as provided by an order of the State Engineer entered December 20, 1963.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JAMUARY 201964

CHRIST. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

23 . page

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