

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **FRANK FINNICUM**

of Route 1, Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Lambert Slough

a tributary of Willamette River for the purpose of irrigation of 87.4 acres

under Permit No. 25827 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 1, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.09 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, and NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 10, both as projected within Lason DLC No. 54, T. 5 S., R. 3 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
1.5 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 9  
1.0 acre SE $\frac{1}{4}$  NW $\frac{1}{4}$   
18.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
25.6 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
28.8 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
12.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 10

All as projected within Lason DLC 54  
T. 5 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      JANUARY 22 1964

CHRIS L. WHEELER

State Engineer