

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN SHAW & E. R. McCANSE

of North Powder, State of Oregon, has a right to the use of the waters of Anthony Creek, tributary of North Powder River for the purpose of irrigation of 582 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 3, at page 252; that the priority of the right thereby confirmed dates from 1898,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 7.50 second feet from March 1st to July 1st and 7.28 second feet from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 1455 acre feet.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	24.5 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
30.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 30
39.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.5 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
16.9 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 31
40.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.5 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.5 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	23.5 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	3.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29	32.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
	Section 32

T. 5 S., R. 39 E., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered December 22, 1947 pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to John Shaw and recorded at page 1538, Volume 2, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of March, 1964.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 2, page 31428