

## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

**This is to Certify, That** W. H. ROBINS

of Harriman, State of Oregon has a right to the use of  
the waters of Hurricane Creek, a tributary of the Wallowa River

for the purpose of the irrigation of 129 $\frac{1}{2}$  acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Wallowa County, and the said decree entered of record at Salem, in the Order  
Record of the State Water Board of the State of Oregon, in Volume 5, at page 191 ;  
that the priority of the right hereby confirmed dates from 1885

that the amount of water to which such right is entitled and hereby confirmed for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
1 $\frac{1}{2}$  acre feet per acre during any period of 30 days prior to July 31st of each year,  
and thereafter not to exceed 1 acre foot per acre during the entire remainder of the  
irrigation season; and said right shall be subject to all other conditions and  
limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby con-  
firmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,  
is as follows: 14 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; 35 $\frac{1}{2}$  acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and 80 acres in the  
N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 36, Township 2 South, Range 44 East of Willamette Meridian, in  
Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or  
place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 2nd dayof April, 1921

STATE WATER BOARD

(Seal of State Water Board)

By.....PERCY A. CUPPER.....  
State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 3145