

# STATE OF OREGON

## COUNTY OF WHEELER

# CERTIFICATE OF WATER RIGHT

**This Is to Certify, That E. E. KRUPKE**

of **Mitchell**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Fort Creek, unnamed tributary and reservoir, constructed under App. No. R-25030, Permit No. R-1220** a tributary of **Mountain Creek** for the purpose of **irrigation of 13.3 acres and supplemental irrigation of 97.2 acres**

under Permit No. **20597** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 12, 1951,**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **150 acre feet stored water, 0.16 cubic foot per second from Fort Creek and 0.0275 cubic foot per second from unnamed tributary**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 30; SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 20 both in T. 12 S., R. 24 E., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **1/4 acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1220 and shall be still further limited to the use of stored water and the unnamed tributary on lands described as supplemental,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

|                                            | Primary | Supplemental |
|--------------------------------------------|---------|--------------|
| NW $\frac{1}{4}$ NE $\frac{1}{4}$          |         | 15.2         |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$          |         | 20.9         |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$          |         | 23.6         |
| Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) |         | 0.1          |
| Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) | 8.0     | 5.5          |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$          | 0.1     | 29.4         |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$          | 5.1     | 2.5          |
| Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) | 0.1     |              |
| Section 19                                 |         |              |
| T. 12 S., R. 24 E., W. M.                  |         |              |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 10 1964

CHRIS L. WHEELER

State Engineer