

STATE OF OREGON.

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, That the SHEEP RIDGE DITCH CO., a corporation by Jay Lewis, Secretary, of Lostine, State of Oregon, has a right to the use of the waters of the South Fork of Wallowa River, a tributary of the "allowa River, for the purpose of the irrigation of 444.5 acres of land, domestic and stock use, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of Oregon, in Volume 5, pages 192 and 193; that the priority of the right hereby confirmed dates from 1897; that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed  $1\frac{1}{2}$  acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Tract No. 1:  $30\frac{1}{2}$  acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 14, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 2: 7 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; 7 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  and 25 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 22, Township 1 South, Range 43 East of Willamette Meridian,

Tract No. 3: 5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 27, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 4: 39 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; 36 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; 16 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14 and  $20\frac{1}{2}$  acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 15, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 5: 37 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  and  $19\frac{1}{2}$  acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14 and 21 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 23, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 6: 5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 7:  $1\frac{1}{2}$  acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 23;  $9\frac{1}{2}$  acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  and 25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 22 and  $1\frac{1}{2}$  acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 27, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 8:  $39\frac{1}{2}$  acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and 4 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, Township 1 South, Range 43 East of Willamette Meridian.

Tract No. 9: 39 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 14, Township 1 South, Range 43 East of Willamette Meridian.

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Tract No. 10: 21 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 15: 30 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  and 5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 22, Township 1 South, Range 43 East of Willamette Meridian. (36 $\frac{1}{2}$  acres of the above lands supplemented by water from Cook & Lewis ditch).

All of said above described lands being in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the STATE WATER BOARD

Affixed this 2nd day of April, 1921.

S T A T E   W A T E R   B O A R D

BY   P E R C Y   A .   C U P P E R ,

State Engineer, President.

(SEAL OF STATE WATER BOARD)

ATTEST:

R. W. POTTER,  
Secretary.