

STATE OF OREGON  
COUNTY OF WASCO  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JAMES S. INGLES

of Dufur, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fifteen Mile Creek

a tributary of Columbia River  
irrigation

for the purpose of

under Permit No. 8202 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 14, 1927,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), SW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Henderson DLC 37, SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 34, T. 1 S., R. 13 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
⊗ 5 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$  Part Cancelled-sp. or Rec. Vol. 17 P. 185  
Section 34  
T. 1 S., R. 13 E., W. M.

This certificate is issued to correct and supersede the water right certificate recorded in State Record of Water Right Certificates, Volume 22, page 30857, so as to correctly locate the points of diversion.

Superseded by  
Cert. No. 35097

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JUNE 26 1964

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 23, page ~~31674~~