STATE OF OREGON

COUNTY OF

WALLOWA

CERTIFICATE WATER RIGHT

This is to Certify, That

N. D. VARNER

of

Enterprise , State of

Uregon

has a right to the use of

the waters of Spring Chark and Scotch Crack, tributaries of the callowa kiver

for the purpose of supplemental irrigation, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Solem, in the Order Record of the State Water Board of the State of Oregon, in Volume

that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed It acre feet per were during any period of 30 lays prior to July 31st of each year, and thereafter not to exceed I have foot per were during the intire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby con-

firmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use,

40 acres in the MF, NA and 40 acres in the Nalla of Cection 25: 40 acres in the Shish of Section 23: 22 acres in the Nhish; 92 acres in the Shish and 38 acres in the Shish of Section 23: 37 acres in the Land and f acres in the Shish and 38 acres in the Shish of Section 23: 37 acres in the Land and f acres in the Shinh of Section 27: Township 2 South, Range 44 Fast of Sillarette Loridian, in Vallows County, Oreson. (This right is supplemental to mater from the Alder Slope Ditch for the irrigation of the above described lands.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

April

. 192 _

STATE WATER BOARD

(Seal of State Water Board)

PERCY A. CUPPER State Engineer, President

Attest:

Secretare

Recorded in State Record of Water Right Certificates, Volume

3168