Permit A-1--500--1-39

สนาบอีก กรีรเกล้าย

STATE OF OREGON

COUNTY OF CLACKAMAS (V) 212000

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOCHLON E. FAULE 1990 51 20 2003

of Route 2, Box 233, Oregon City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Potter Creek

a tributary of Willamette River irrigation, domestic and operation of hydraulic ram

under Permit No., 2005 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the pricrity of the right hereby con irmed dates from November 14, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes; and shall not exceed 0.35 c.f.s., being 0.31 c.f.s. for irrigation, 0.01 c.f.s. for domestic and 0.03 c.f.s. for operation of hydraulic ram,

The point of diversion is located in the SW1 NW2, Section 36, T. 2. S. B. 2. S. M. M.

The mount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2¹/₂ acre feet per acre for each acre irrigated during the irrigation season of each year.

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and shall

conform to such reasonable rotation'system as may be ordered by the proper state officer i with the state of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows

Domestic & ram & 22.3 acres SW1 M1 2.7 acres NV4 NV4 Section 36 T. 2 S., R. 2 E., W. M.

This certificate is issued to correct and supersede the water right certificate recorded in State Record of Water Right Certificates, Volume 16, page 22772, so as to show the location of ram and domesticuuse.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

and the president of the Section and the construction WITNESS the signature of the State Engineer, affixed

1. 1. ž	13 33 B	this day of 31st	August	, 19 5 .
<i>,</i> .		CHRIS L. WHEELER		
442522 319 25 + 5723				State Engineer
accorded in State Decen				

Recorded in State Record of Water Right Certificates, Volume 3 88 page 31686 3 4 45