

STATE OF OREGON  
COUNTY OF JOSEPHINE

Superseded by 35916  
Ord. No. \_\_\_\_\_

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That JACK BENNETT**

of 1330 East Park Street, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bennett Well

a tributary of Applegate River for the purpose of irrigation of 51.1 acres and supplemental irrigation of 45.2 acres

under Permit No. G-1828 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 14, 1961,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 36, T. 37 S., R. 5 W., W. M., Well located 5 chains South and 19 $\frac{1}{2}$  chains East of NW corner, SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Supplemental	Primary
SW $\frac{1}{4}$ NE $\frac{1}{4}$	0.2	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.2	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0	24.1
Lot 6 (SE $\frac{1}{2}$ SW $\frac{1}{4}$ )	6.8	4.2
SE $\frac{1}{4}$ SW $\frac{1}{4}$	18.0	8.1
SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.8
both as projected within Davidson DLC 37		
Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$ )		0.2
Section 36		
T. 37 S., R. 5 W., W. M.		
NW $\frac{1}{4}$ NE $\frac{1}{4}$		0.2
NE $\frac{1}{4}$ NW $\frac{1}{4}$		3.0
both as projected within Davidson DLC 37		
Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )		1.7
NW $\frac{1}{4}$ NW $\frac{1}{4}$		2.8
Section 1		
T. 38 S., R. 5 W., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 27, 1965

CHRIS L. WHEELER

State Engineer