Permit A—4M—1-61 State Printing 32580

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* GEORGE W. JOHNSON

of Ada, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Fiddle Creek

a tributary of Siltcoos Lake *for the purpose of* irrigation of 48.1 acres

under Permit No. 24928 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* June 5, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¼ SW¼ and SW¼ SW¼, Section 36, SE¼ SE¼, Section 35, T. 19 S., R. 11 W., W. M.; Lot 1 (NE¼ NE¼); Lot 2 (NW¼ NE¼), Section 2, T. 20 S., R. 11 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SW¼ SE¼
9.8 acres SE¼ SE¼
Section 35
3.4 acres NE¼ SW¼
11.1 acres NW¼ SW¼
3.7 acres SW¼ SW¼
0.5 acres SE¼ SW¼
Section 36
T. 19 S., R. 11 W., W. M.

5.9 acres Lot 1 (NE¼ NE¼)
13.2 acres Lot 2 (NW¼ NE¼)
Section 2
T. 20 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. January 27, 1965

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 23 *, page* 31790