STATE OF OREGON

COUNTY OF   CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   FRANK BING & MYRTLE K. LEE

of Route 2, Box 61 A., Sherwood   *, State of* Oregon   *, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*
a well

a tributary of Willamette River   *for the purpose of*
irrigation of 1.5 acres

under Permit No.   G-1544   *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from* February 25, 1960

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
0.02 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the* Lot 11 (NE$\frac{1}{4}$ NW$\frac{1}{4}$) Section 23, T. 3 S., R. 1 W.,
W. M. Well is located 5$\frac{1}{4}$ chains S. and 24 chains E. from NW corner of Section 23

*The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second
per acre,* or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2$\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year,

*and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

1.5 acres Lot 11 (NE$\frac{1}{4}$ NW$\frac{1}{4}$)
Section 23
T. 3 S., R. 1 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 2 5 1965

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CHRIS L. WHEELER
....
State Engineer

Recorded in State Record of Water Right Certificates, Volume   2 3   *, page*   31826