

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. L. AIKINS

of Route 1, Box 49, Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of South Umpqua River for the purpose of irrigation of 70.55 acres

under Permit No. 25824 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 10, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Nichols DLC #44, Section 27, T. 30 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-seventieth~~ one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to the use of water is limited to the period when the flow of water in Cow Creek is 11.0 c.f.s. or more at its mouth.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within Nichols DLC #44
1.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within Hawkins DLC #42
3.75 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within Nichols DLC #44
0.4 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within Hawkins DLC #42
3.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
18.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
11.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
All as projected within Hawkins DLC #42
Section 26
1.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within Nichols DLC #44
0.4 acre Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
18.0 acres Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
0.2 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27

T. 30 S., R. 6 W., W. M.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 25 1965

CHRIS L. WHEELER

State Engineer