

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ANDREW J. & MARJORIE A. SHULL**

of **Andrews** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Andrews Creek**

a tributary of **Wildhorse Creek** for the purpose of
irrigation of **406.8 acres and domestic use of one family**

under Permit No. **22483** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 15, 1952 for 4.2 c.f.s., December 29, 1952 for 2.59 c.f.s.**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **6.79 cubic feet per second, being 6.78 c.f.s. for irrigation and 0.01 c.f.s. for domestic use**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T. 35 S., R. 33 E., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-sixtieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$		40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
39.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	domestic and	9.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$		9.7 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$		40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26		18.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
5.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$		0.5 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
22.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$		Section 34
36.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$		16.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
1.0 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$		18.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
7.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$		3.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$		Section 35
Section 27		T. 35 S., R. 33 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 25 1965

CHRIS L. WHEELER

State Engineer