## STATE OF OREGON

SUPERSEDED 45011

COUNTY OF

WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights whi	ch have been confirmed by the Courts)
This is to Certify, That	MRS. S. M. WILSON, By Herbert Wilson
of Lostine , State of	Oregon has a right to the use of
the waters of South Fork of Wallows	a River, a tributary of the Wallowa River
for the purpose of the irrigation of	39.7 acres of land, domestic and stock use
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for	
Wallowa County, ar	nd the said decree entered of record at Salem, in the Order
Record of the State Water Board of th	e State of Oregon, in Volume 5 , at page 205 ;
that the priority of the right hereby conf Tract No. 2 and April 8, 1886 for	•
that the amount of water to which such	right is entitled and hereby confirmed for the purposes
12 acre feet per acre during any and thereafter not to exceed 1 ac irrigation season; and said right	lly beneficially used for said purposes, and shall not exceed period of 30 days prior to July 31st of each year, are foot per acre during the entire remainder of the shall be subject to all other conditions and aree.  Ited under such right, and to which the water hereby con-
	urposes, the place where such water is put to beneficial use,
is as follows: Tract No. 1: 22.7 ac	eres in the $ ext{WE}_4^1 ext{NE}_4^1$ and 1 acre in the $ ext{SE}_4^1 ext{NE}_4^1$ Range 43 East of Willamette Meridian, in Wallowa
Tract No. 2: 12 acre kange 43 East of Willamette Meric	es in the $SE_4^1NE_4^1$ of Section 9, Township 1 South, dian, in Wallowa County, Oregon.
Tract No. 3: 4 acres in the $SE_{3}^{1}NE_{4}^{1}$ of Section 9, Township 1 South, Range 43 East of Willamette Meridian, in Wallowa County, Oregon.	
The right to the use of the water place of use herein described.	aforesaid hereby infirmed is restricted to the lands or
	WITNESS the seal and signature of the State
	Water Board, affixed this 2nd day
	of April ,192 l
	STATE WATER BOARD
(Seal of State Water Board)	By PERCY A. CUPPER
State Engineer, President $Attest$ :	
	R. W. POTTER
	Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , page

. 3191