STATE OF OREGON

COUNTY OF . DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

VETERANS ADMINISTRATION HOSPITAL

Roseburg Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River irrigation of 46.6 acres

for the purpose of

under Permit No. of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby June 13, 1958 confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 4 (SW4 SW4), Section 13, SE4 SE4, as project ed within Leiser DLC #53, Section 14, T. 27 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres NW NW NW 4.0 acres SW NW

both as projected within Jones DLC #65

10.4 acres Lot 4 (NW4 SW4) 1.5 acres SW4 SW4

as projected within Leiser DLC #53

Section 13

1.6 acres Lot 14 (SE 1 NE 1)

5.6 acres Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$) 2.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

as projected within Leiser DLC #53

Section 14 O.h acre NE NE

as projected within Leiser DLC #53

Section 23

0.8 acre NW4 NW4

as projected within leiser DLC #53

T. 27 Section 2h

The right to the use of the water for the purposes aforesaid ic restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

March 31, 1965

CHRIS L. WHEELER

State Engineer