

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

**This is to Certify, That** HENRY G. SCHIFFNER

of Freewater, State of Oregon has a right to the use of the waters of East Branch of Mud Creek, a tributary of the Walla Walla River

for the purpose of irrigation (from March 1st to November 15th of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State Water Board of the State of Oregon, in Volume 1, at page 113; that the priority of the right hereby confirmed dates from 1870 for the irrigation of six acres and from 1892 for the irrigation of 4 acres

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic feet per second as of date 1870 and 0.05 cubic feet per second as of date 1892

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 4 acres in the Southwest quarter of Southeast quarter of Section Sixteen and 6 acres in the Northwest quarter of Northeast quarter of Section Twenty-one, Township Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon

(NOTE: This certificate is issued to correct and supersede that certain certificate issued to Carsten Grosgebauer on November 29, 1911, recorded in Vol. 1 page 22, State Record of Water Right Certificates, and in Vol "A", page 23, Water Right Certificates for Umatilla County, wherein the land was described as being in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 16 and NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 21, T 6 N. R. 35 E. W. M.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 13th day of April, 1921

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER  
State Engineer, President

Attest:

R. W. POTTER  
Secretary