

STATE OF OREGON

COUNTY OF JOSEPHINE

SUPERSEDED
CERTIFICATE NO. 48457

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EARLE A. JACKSON

of Selma, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jackson Well

a tributary of Deer Creek (Illinois River) for the purpose of irrigation of 9.5 acres and supplemental irrigation of 3.5 acres

under Permit No. G-2354 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 6, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, T. 38 S., R. 7 W., W. M. Well is located 15 feet North and 55 feet East from center Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary Supplemental

	2.6	acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
9.5	0.9	acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 10
		T. 38 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 31, 1965

CHRIS L. WHEELER

State Engineer