

STATE OF OREGON
 COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF MT. ANGEL

of Mt. Angel , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of one well

a tributary of Abiqua Creek (Padding River) for the purpose of municipal

under Permit No. G-296 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 21, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, 6 S., R. 1 W., W. M. Well located 525 ft. North and 2362 ft. East from West quarter section corner of Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Municipal
 S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 3
 NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Cleaver DLC #51
 Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Cleaver DLC #51
 SE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Both as projected within Cleaver DLC #51
 N $\frac{1}{2}$ SE $\frac{1}{4}$
 As projected within Cleaver DLC #51
 Section 10
 T. 6 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 31, 1965

.....CHRIS L. WHEELER.....
 State Engineer